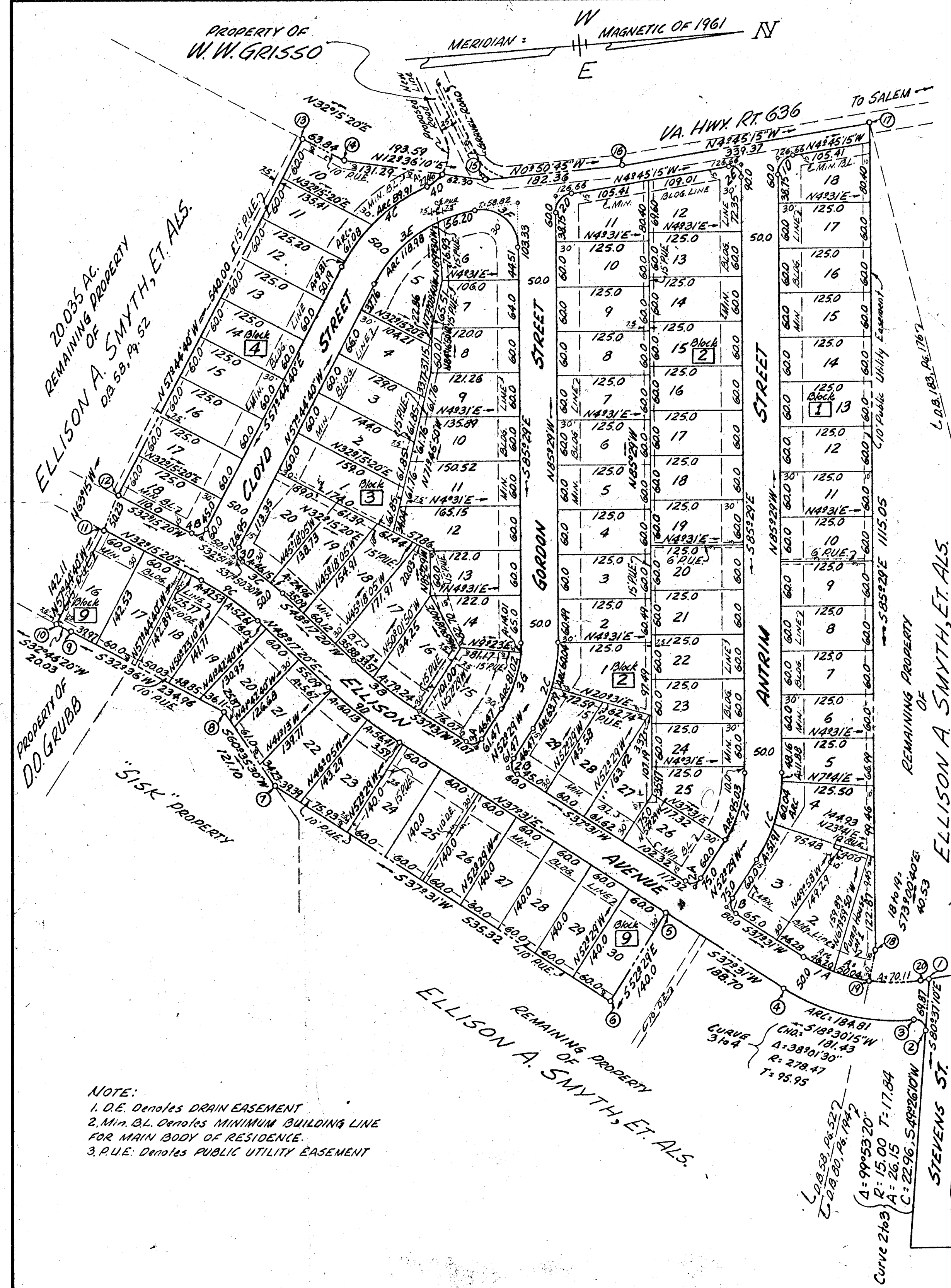




NOTE:
1. D.E. Denotes DRAIN EASEMENT
2. Min. B.L. Denotes MINIMUM BUILDING LINE
FOR MAIN BODY OF RESIDENCE.
3. P.U.E. Denotes PUBLIC UTILITY EASEMENT

BOUNDARY DATA:		BOUNDARY CONTAINS 21.794 AC'S			
LINE COR.	BEARING	DIST.	N. (Ac.)	S.	E. (\$ft) W.
1-2	S80°37'10"E	69.87	11.39	68.93	
2-3	S44°26'10"W	22.96		14.93	17.44
3-4	S18°30'15"W	181.43	172.05		57.58
4-5	S37°31'W	188.70	149.67		114.92
5-6	S52°29'E	140.00	85.26	111.04	
6-7	S37°31'W	535.32	424.60		326.00
7-8	S60°35'30"W	121.10	59.46		105.49
8-9	S32°36'W	234.96	197.94		126.59
9-10	S32°46'20"W	20.03	16.85		10.83
10-11	N57°44'40"W	142.11	75.84		120.18
11-12	N63°15'W	50.23	22.61		44.85
12-13	N57°44'40"W	540.00	288.20		456.67
13-14	N32°15'20"E	63.84	53.99		34.07
14-15	N12°36'10"E	193.59	188.93		42.24
15-16	N08°50'45"W	182.36	182.34		2.69
16-17	N4°45'15"W	339.37	338.20		28.13
17-18	S85°29'E	1115.05	87.83	1111.58	
18-19	S73°00'40"E	40.53	11.84	38.76	
19-20	N4°35'20"E	69.84	69.61	5.59	
20-1	N4°12'10"W	12.08	12.05		0.88
TOTALS			1231.77	1231.82	1412.21 1412.25

CURVE DATA		CHORD	
CURVE LOT B/L	ANGLE	TAN.	RAD. ARC BEARING DIST.
1A 1	41°43'10"	87.06	228.47 166.35 S16°39'25"W 162.71
1A 2	11°35'10"	23.18	228.47 46.20 S31°43'25"W 46.12
1A 1	12°33'	25.12	228.47 50.04 S1°39'20"W 49.94
1A 10 20	17°35'00"	35.33	228.47 70.11 S4°35'20"W 69.84
1B 3	1°00'00"	15.00	23.56 S82°31'W 21.21
1C 1	33°00'	63.68	215.00 123.83 N68°59'W 122.12
1C 3	1°30'00"	26.08	215.00 51.91 N59°24'W 51.78
1C 4	1°00'00"	30.22	215.00 60.04 N74°19'W 59.84
1C 5	3°10'	5.94	215.00 11.88 N83°54'W 11.88
1D 18	80°43'45"	21.25	25.00 35.22 N45°07'08"W 32.38
2A 26	2°00'00"	15.00	23.56 N82°31'E 21.21
2B 29	2°00'00"	15.00	23.56 S82°31'W 21.21
2C 2	33°00'	63.68	215.00 123.83 N68°59'W 122.12
2C 29	2°00'00"	32.13	215.00 63.79 N60°59'W 63.56
2C 1	2°00'00"	30.22	215.00 60.04 N77°29'W 59.84
2D 11	2°00'00"	21.25	25.00 35.22 N45°07'08"W 32.38
2E 12	99°16'15"	17.65	15.00 25.20 N44°52'52"E 22.86
2F 25	33°00'	48.87	165.00 95.03 S68°59'E 93.72
3A 15	3°00'00"	15.00	23.56 S82°31'W 21.21
3B 3	10°46'20"	56.57	600.00 112.81 S42°54'10"W 112.64
3B 16	7°34'00"	39.68	600.00 79.24 S41°18'W 79.18
3B 17	3°12'20"	16.79	600.00 33.57 S46°41'10"W 33.56
3C 3	10°26'50"	35.65	390.00 71.11 S43°03'55"W 71.01
3C 19	3°40'	12.48	390.00 24.96 S46°27'20"W 24.95
3C 20	6°46'50"	23.10	390.00 46.15 S41°13'55"W 46.13
3D 20	84°24'50"	13.60	15.00 22.10 S80°02'55"W 20.15
3E 3	52°59'25"	94.42	189.42 175.18 N31°14'58"W 169.01
3E 5	35°59'25"	61.53	189.42 118.98 N39°44'57"W 117.04
3E 6	17°00'	28.31	189.42 56.20 N13°15'15"W 56.00
3F 6	49°16'15"	58.82	50.00 86.63 N44°52'52"E 76.19
3G 3	33°00'	48.87	165.00 95.03 S68°59'E 93.72
3G 14	4°52'	7.01	165.00 14.01 S83°03'E 14.01
3G 15	28°08'	41.34	165.00 81.02 S66°33'E 80.21
4B 18	4°00'00"	15.00	15.00 23.56 S12°44'40"E 21.21
4C 4	38°28'50"	83.56	239.42 160.80 S38°30'15"E 157.78
4C 12	2°20'50"	4.90	239.42 9.81 S56°34'15"E 9.81
4C 11	14°37'	30.70	239.42 61.08 S48°05'20"E 60.91
4C 10	21°31'	45.49	239.42 89.91 S30°01'20"E 89.99
9A 1	15°56'20"	28.00	200.00 55.64 N51°06'40"W 55.46
9B 1	75°23'50"	11.59	15.00 19.74 N5°26'35"W 18.34
9C 1	16°02'	47.88	340.00 95.14 N40°16'20"E 94.83
9C 18	7°10'	21.29	340.00 42.53 N35°50'20"E 42.50
9C 19	8°52'	26.36	340.00 52.61 N43°51'20"E 52.56
9D 9	10°46'20"	61.28	650.00 122.21 N42°54'10"E 122.03
9D 21	0°30'	2.83	650.00 5.67 N48°02'20"E 5.67
9D 22	5°18'	30.08	650.00 60.13 N45°08'20"E 60.10
9D 23	4°58'20"	28.22	650.00 56.41 N40°00'10"E 56.39
10A 4	15°56'20"	35.00	250.00 69.55 S51°06'40"E 69.32
10B 4	104°36'10"	19.41	15.00 27.38 N84°33'25"E 23.74
4D 10	31°28'	14.09	50.00 27.46 S34°59'50"E 27.12

APPROVED:

Edwin Y. Jernie 5/27/61
Chairman of Board of Supervisors of Roanoke County Date

James M. Jones 5/27/61
Exec. Secretary Roanoke County Planning Commission Date

F. A. Spiggle 6-14-61
Town Engineer of Salem, Virginia Date

W. J. Chapman 6-14-61
Exec. Sec. Town of Salem Planning Commission Date

SHEET 1 OF 2 SHEETS
MAP OF SECTION No. 1
SOUTHSIDE HILLS

PROPERTY OF
BRANDON CONSTRUCTION CORPORATION
SITUATE SE. OF HWY. No. 636 E. 5th of ALTA VIEW
SOUTH OF TOWN OF SALEM
ROANOKE COUNTY, VIRGINIA
BY: C.B. MALCOLMSON
VA. STATE CERT. ENGRS.
DATE: MAY 3, 1961 SCALE: 1"=100'
C.B.M. COMM. No. 10948

MAY 3, 1961
I, HEREBY CERTIFY THAT THIS
PLAT OF SURVEY IS CORRECT.
C.B. Malcolmson
STATE CERTIFIED SURVEYOR